

# SOFT SKILLS 1

# SPIRITUAL INTELLIGENCE 1 (AQIDAH)

by

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# THE CONCEPT OF SYAHADAH

SOFT SKILLS  
(SPIRITUAL INTELLIGENCE)

# OBJECTIVES

## **TO EXPLAIN THE FOLLOWING:**

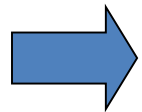
- **DEFINITION OF SYAHADAH**
- **CONTENT OF SYAHADAH**
- **RELATIONSHIP BETWEEN SYAHADAH AND IMAN / AQIDAH**
- **IMPLICATIONS OF SYAHADAH TOWARDS DAILY LIFE**

# REFERENCES

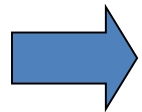
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# INTRODUCTION

Syahadatain is the fundamental for all muslims



The first commandment in Islam.



The relationship between syahadatain and Islam is like the relationship between the soul and the body.

# CONTENT OF SYAHADAH

- Syahadah towards the faith of the oneness of Allah (first syahadah)
  - The submission (the belief in one's soul) that Allah is the *Ilah* and at the same time refusing to associate Him with others
- Syahadah towards the prophecy of Muhammad s.a.w. who was the last prophet sent by Allah to Earth (second syahadah).

# RELATIONSHIP BETWEEN FIRST AND SECOND SYAHADAH

- Both syahadah complement each other. The first syahadah is incomplete without the second one.



This is due to the first syahadah needing various matters to be explained. The explanations which involve understanding and appreciation only can be done where the prophets are the medium to explain to people through *dalil akli and nakli*.

# RELATIONSHIP BETWEEN SYAHADAT AND IMAN

- Syahadat is the accurate translation of confidence and faith towards the existence of Allah and prophets
- Syahadat is the accurate proof towards the confidence and faith.
- Syahadat is the linker between the seen and unseen(ghaib)in Islam.



# REQUIREMENTS OF SYAHADAH

- Syahadah must be uttered
- Witnessing with mind and soul.
- Witnessing is done verbally
- Witnessing by *jazam* without any doubts.  
(witnessing with the meaning of '***tasdiq***' is the minimum requirement for iman)

# IMPLICATIONS OF SYAHADAH TOWARDS DAILY LIFE

1. Total submission to Allah.
2. Making Islam as the way of life.

# DIVISION OF HUMAN BEINGS BASED ON SYAHADAH APPRECIATION

- Asin Muslim – Confessing or vowing to only witness the existence of Allah but do not prove it with appropriate actions in the minimum capacity.
- Salihin- Those who perform syahadah and show it with minimum proof.
- Syuhada’- Proving syahadah more than the minimum requirement by taking part in jihad.
- Siddiqin- Proving the existence of Allah and His prophets with finer and deeper actions.

# CONCLUSION

- Syahadah which is based on the concept of tauhid needs to be cultivated with amal (actions). It is not just an utterance, but requires appreciation.
- One's ability to perform actions that are in line with syahadah depends on the strength of aqidah / iman that exists in one's self.

# Author Information

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